

Printed: 12/9/2021 8:08 AM PT

Regular Meeting 12/14/2021 06:30 PM

6:30 P.M. - CALL TO ORDER/OPEN/PUBLIC SESSION (ZOOM) / IN-PERSON After the Completion of Public Comments - CLOSED SESSION (ZOOM) 7:30 P.M. - OPEN/PUBLIC SESSION (ZOOM) / IN-PERSON

AGENDA FOR THE REGULAR MEETING OF
THE BOARD OF TRUSTEES OF THE ROSEMEAD SCHOOL DISTRICT
6:30 P.M. - CALL TO ORDER/OPEN/PUBLIC SESSION (ZOOM) / IN-PERSON
After the Completion of Public Comments - CLOSED SESSION (ZOOM)
7:30 P.M. - OPEN/PUBLIC SESSION (ZOOM) / IN-PERSON
Continuation of Closed Session After the Completion of Open Session Items

This meeting will be held electronically via Zoom Meetings with limited in-person capacity.

PARTICIPATION IN-PERSON: adherence to current Los Angeles County Department of Public Health, health order face mask requirements:

Rosemead School District
District Office - Board Room

3907 Rosemead Blvd., Rosemead, CA 91770

Tel: (626) 312-2900 x212 | Email: board@rosemead.k12.ca.us

PARTICIPATION VIA TELECONFERENCE/ELECTRONIC:

Zoom Meeting ID# 827 8781 2469

Passcode: 403691



Scan the above QR code with your phone to view this meeting agenda on your phone.

I. Public Comments / Speaker's Requests

Given the continuing COVID-19 state of emergency, and with Governor Newsom's Executive Order #N-29-20 signed on March 17, 2020 and Executive Order #N-08-21 signed on June 11, 2021, regarding relaxed teleconferencing provisions sunsetting on September 30, 2021, the Rosemead School District Board of Trustees will adopt new procedures to continue holding public meetings through teleconferencing pursuant to Assembly Bill ("AB") 361.

AB 361, signed into law on September 16, 2021, amends Government Code section 54953, authorizing the Rosemead School District Board of Trustees to conduct meetings under AB 361's abbreviated teleconferencing procedures when the Board holds a meeting during a declared state of emergency, as defined under the California Emergency Services Act Government Code section 8625, and state or local health officials have imposed or recommended measures to promote social distancing, during a proclaimed state of emergency for the purpose of determining, by majority vote, whether meeting in person would present imminent risks to the health or safety of attendees, or during a proclaimed state of emergency when the Board has already determined by majority vote that holding the meeting in person would present imminent risks to the health or safety of attendees, subject to compliance with the requirements set forth in Government Code

If you wish to address the Rosemead School District Board of Trustees during the meeting, you may either submit a written request with your full name and comments by emailing board@rosemead.k12.ca.us by 6:30 p.m. on the date of the meeting or provide your comments in real time (via Zoom Meeting) to the Board directly. Comments by members of the public during the meeting will be included in the official minutes.

All written requests should include: Speaker's name, address, and topic. A District representative will call on each speaker to afford an opportunity to provide their comments in real time or elect to have them read aloud by a District Representative.

The Board of Trustees values your comments. Pursuant to the Brown Act, Government Code 54954.2, 54954.3, and Education Code 35145.5, the Board cannot take any action or discuss a topic of concern until such time as the matter may appear as an item on a forthcoming agenda. Pursuant to Board Bylaw No. 9323, each individual speaker shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

II. NOTICES

Physical Posting of Board Agenda as per Brown Act Requirements:

This Rosemead School District Board of Trustees agenda is posted in the District Office window, along "Guess Street" near the corner of Rosemead Boulevard and Guess Street, at 3907 Rosemead Blvd., Rosemead, California 91770; which is accessible to members of the public 24 hours a day and 7 days a week.

<u>Digital Posting of Board Agendas as per Brown Act Requirements:</u>

Every Board of Trustees meeting (regular and special) agenda is posted on the District website: www.rosemead.k12.ca.us to access click on "Board" and select "Board calendar & agendas." Effective July 1, 2021, all future Board of Trustees agendas will be posted in their entirety on the California School Board's Association (CSBA) GAMUTMeetings platform powered by Simbli at: https://simbli.eboardsolutions.com/Index.aspx?S=36030408. When visiting the site, click on "Meetings" on the upper right-hand corner to view the Board agendas. To view agendas prior to July 1, 2021, visit: https://agendaonline.net/public/Agency.aspx?PublicAgencyID=23&AgencyTypeID=1.

Disabilities Accommodations:

In compliance with the Americans with Disabilities Act, any person with a disability who requires aids or services in order to participate in the public meeting, can contact the Superintendent's Office at (626) 312-2900 x212 at least

72-hours before the public meeting, to request any disability-related modification or accommodation, including auxiliary aids or services. (Government Code 54953.2, 54954.1)

Agenda Materials:

Copies of the agenda materials are available in the Rosemead School District Office Reception office, 3907 Rosemead Blvd., Suite 210, Rosemead, CA 91770, and on GAMUTMeetings (see link above). To request a physical copy of the agenda, please contact the Superintendent's Office at (626) 312-2900 x212, via fax (626) 312-2906, or email to cbracamonte@rosemead.k12.ca.us. Trustees have received background information regarding each agenda item prior to the meeting thus ensuring thorough review of each item. In compliance with Government Code §54957.5(b), documents made available to the Board after the posting of the agenda for a regular meeting that relate to an upcoming public session item will be made available in the District's Reception office located at the above address.

Meeting Recorded:

This meeting will be audio recorded. Pursuant to Government Code 54953.5, any audio or video recording of an open and public meeting made for whatever purpose by or at the direction of the

District shall be subject to inspection pursuant to the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1), but, may be erased or destroyed 30 days after the recording.

Completion of Closed Session:

The Board of Trustees may reconvene closed session at the completion of open session agenda items, if it is necessary to complete the closed session agenda.

Questions:

Should any person have a question concerning any of the above notices or agenda items, please contact the Superintendent's Office by telephone at (626) 312-2900 x212 during regular office hours.

| III. | Call to Order by | at p | .m. | |
|------|-------------------------|-----------------------|------------------|------------------------------------|
| IV. | Members Present | | Members Absent | <u> </u> |
| V. | MEETING RECORDED | | | |
| | This meeting will be a | udio recorded. Trusto | ees have receive | d background information regarding |
| | each agenda item prio | r to the meeting thus | ensuring a thor | ough review of each item. |
| VI. | APPROVAL OF AGEN | DA | | |
| | Moved by | _ Seconded by | Vote | |
| | DUDUIC COL MATNET | ALL OL OCED CECCLOL | ITEN 46 | |

VII. PUBLIC COMMENT ON CLOSED SESSION ITEMS

Pursuant to Board Bylaw No. 9323, we would like to encourage members of the public to present their views to the Board regarding matters listed in the agenda. At regular meetings of the Board, members of the public may address the Board on agenda items, as well as any other items of concern that fall within the subject matter jurisdiction of the Board of Trustees. If you want to address an agenda item, you have the option of speaking at this time, or at the time the item is being discussed by the Board.

Individual speakers shall be allowed three (3) minutes total to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes. Please state your name, make your presentation as brief as possible and understand that the Board will not engage in a debate with visitors, but you may be given an opportunity for further questions and answers when a specific item is presented in the agenda.

| VIII. CLOSED SESSION - 6:30 P.M. | |
|----------------------------------|------|
| IX. RECESS TO CLOSED SESSION at | p.m. |
| X CLOSED SESSION | |

- A. PUBLIC EMPLOYEE (APPOINTMENT, EMPLOYMENT, REASSIGNMENT, EVALUATION, AND DISCIPLINE/DISMISSAL/RELEASE) pursuant to Government Code Section 54957 Participants: Mr. Alejandro Ruvalcaba, Dr. Maria C. Rios, and Dr. Jennifer Fang
 - School Psychologist
 - Interim Elementary Principal
 - Middle School Assistant Principal
- B. CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code Section 54957.6
 - District Negotiators: Mr. Alejandro Ruvalcaba and Dr. Maria C. Rios
 - Employee Organizations: Rosemead Teachers' Association (RTA), California School Employees Association (CSEA) and its Rosemead Chapter 9, Management, Confidential, and Unrepresented - Provide direction regarding negotiations
- C. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION pursuant to Government Code Section 54956.9 (d)(2) and (e)(2) Participants: Mr. Alejandro Ruvalcaba, Dr. Maria C. Rios, Dr. Jennifer Fang, and Alliance of Schools for

Cooperative Insurance Programs (ASCIP), Legal Counsel via teleconference:

• One (1) Matter

| | | JOURNMENT OF CLOSED SESSION at p.m. | | | |
|------|---|---|--|--|--|
| | | GULAR MEETING - 7:30 p.m. | | | |
| | | ECONVENE TO OPEN SESSION at p.m. EETING RECORDED | | | |
| AIV. | | nis meeting will be audio recorded. Trustees have received background information | | | |
| | | garding each agenda item prior to the meeting thus ensuring a thorough review of each item. | | | |
| XV. | | INOUNCEMENT OF ANY ACTION TAKEN IN CLOSED SESSION (if any) | | | |
| | | LEDGE OF ALLEGIANCE by: | | | |
| XVI | l. <i>I</i> | AWARDS/RECOGNITION VIRTUAL PRESENTATION(S) | | | |
| | | 1. Student of the Month, December 2021 - Most Improved: | | | |
| | | Jade Berruecos, 6th gr Encinita | | | |
| | | o Isabel Gonzales, 6th gr Janson | | | |
| | | Anthony Cai, 6th gr SavannahZashary Morales, 6th gr Shuey | | | |
| | | Jaclyn Wong, 7th gr Muscatel | | | |
| | | Jayden Hill, 8th gr Muscatel | | | |
| | | | | | |
| | | Recognition of Kyle Lee, Cub Scout, Alumnus of Shuey and Muscatel for the Four Little <u>Libraries delivered to Janson, Muscatel, Savannah, and Shuey</u> | | | |
| | | <u>Libraries delivered to Janson, Muscater, Javannan, and Judey</u> | | | |
| | | 3. Recognition of Outgoing Board President - Mrs. Diane Benitez | | | |
| XVI | II. | MEETING RECORDED | | | |
| | - | This meeting will be audio recorded. Trustees have received background information | | | |
| | ı | regarding each agenda item prior to the meeting thus ensuring a thorough review of each | | | |
| | | tem. | | | |
| XIX. | | UBLIC COMMENTS (3 minutes per person or 20 minutes per topic) | | | |
| | | irsuant to Board Bylaw No. 9323, we would like to encourage members of the public to present | | | |
| | | eir views to the Board regarding matters listed in the agenda. At regular meetings of the Board, embers of the public may address the Board on agenda items, as well as any other items of concern | | | |
| | | at fall within the subject matter jurisdiction of the Board of Trustees. If you want to address an | | | |
| | | enda item, you have the option of speaking at this time, or at the time the item is being discussed by | | | |
| | _ | e Board. | | | |
| | In | dividual speakers shall be allowed three (3) minutes total to address the Board on each agenda or | | | |
| | | n-agenda item. The Board shall limit the total time for public input on each item to 20 minutes. | | | |
| | Please state your name, make your presentation as brief as possible and understand that the Board | | | | |
| | | ll not engage in a debate with visitors, but you may be given an opportunity for further questions | | | |
| | an | d answers when a specific item is presented in the agenda. | | | |
| XX. | AC | CTION ITEM(S) - ORGANIZATIONAL | | | |
| | A. | ACTION - President of the Boards of Trustees, 2022 Calendar Year | | | |
| | | Consideration of Election of as Board President for the 2022 Calendar Year | | | |
| | | Moved byVote | | | |
| | B. | ACTION - Clerk of the Board of Trustees, 2022 Calendar Year | | | |
| | | Consideration of Election of as Clerk of the Board of Trustees for the 2022 | | | |
| | | Calendar Year | | | |
| | | Moved by Seconded by Vote | | | |
| | C. | Moved by Seconded by Vote ACTION - Designation of Secretary, Authorized Representative, and Agent for the Board of Trustees | | | |
| | Consideration of Designation of the Superintendent as Secretary, Authorized Representative, and | | | | |
| | | Agent for the Board of Trustees | | | |
| | | Moved by | | | |
| | D. | ACTION - 2022 Board of Trustees Meeting Schedule, effective January 2022 | | | |

| | Open Session agenda, if necessary, and Open/Public Session at 7:30 p.m. AND the 3rd Thursday (Regular Study Session Meetings), (unless otherwise noted on the published agenda) for the 2022 Calendar Year, effective January 2022 | | |
|-------|--|--|--|
| | Moved by Seconded by Vote | | |
| E. | ACTION - 2022 Review of Annual Compensation of Individual Trustees | | |
| | Consideration that the Board of Trustees hereby specify that each member of the Board receive a | | |
| | five percent (5%) increase (\$21.55 increase per month) or total \$452.56 per month as compensation | | |
| | for services rendered, except that if the member does not attend all "scheduled or called" meetings | | |
| | of the Board during the month, he/she shall receive a pro-rated amount of the number of | | |
| | scheduled/called meetings that they attended during the 2022 calendar year, effective January 1, | | |
| | 2022 | | |
| | NAC AND CONTRACTOR MADE | | |
| г | Moved by Seconded by Vote ACTION 2022 Comparestion Denotion to the Educational Foundation effective January 1, 2022 | | |
| г. | ACTION - 2022 Compensation Donation to the Educational Foundation, effective January 1, 2022 | | |
| | Consideration for the Board of Trustees hereby specify that each member of the Board individually may Elect to have an Optional Donation to the Educational Foundation to the Rosemead School | | |
| | District, Deducted from their Monthly Compensation on a Tenthly basis, effective January 1, 2022 | | |
| | District, Deducted from their Monthly Compensation on a Tentiny basis, effective January 1, 2022 | | |
| | Moved by Seconded by Vote | | |
| G | ACTION - Resolution No. 21-22/09, Authorized Signatures for the 2022 Calendar Year | | |
| ٥. | Consideration of Approval of Resolution No. 21-22/09, Authorizing the Superintendent, Assistant | | |
| | Superintendent of Administrative Services, Assistant Superintendent of Educational Services, | | |
| | Director of Fiscal Services, and Director of Nutrition & Wellness, to Sign Purchase Orders, B | | |
| | Warrants, Contracts, and Service Reports with One Signature Required Subsequent to proper action | | |
| | by the Board of Trustees for the 2022 Calendar Year, Effective December 15, 2022 | | |
| | - , | | |
| | Moved by Seconded by Vote | | |
| H. | . ACTION - 2022 District's County Committee Voting Representative (CCVR) | | |
| | Consideration of Board of Trustees Designation of as the 2022 Rosemead School | | |
| | District County Committee Voting Representative (CCVR) to Elect Members to the Los Angeles | | |
| | County Committee on School District Organization | | |
| | | | |
| | Moved by Seconded by Vote | | |
| I. | ACTION - Nominate a Board Member as a California School Board Association (CSBA) Delegate | | |
| | Assembly Consideration that the Board of Trustees Naminete | | |
| | Consideration that the Board of Trustees Nominate, a Board Member of a Los Angeles County Board, an Active California School Boards Association (CSBA) Member District | | |
| | within the Region, as a CSBA Delegate Assembly Member, for Subregion 23-B, to serve from April 1, | | |
| | 2022 - March 31, 2024, and a Complete Nomination Packet be submitted to the Superintendent's | | |
| | Office by December 15, 2021 | | |
| | Office by December 15, 2021 | | |
| | Moved by Seconded by Vote | | |
| J. | ACTION - Minimum Wage Increase, effective January 1, 2022 | | |
| | Consideration of Approval of Minimum Wage Increase for the Hourly Rate of Pay for the Positions | | |
| | of: Translator, Cafeteria Assistant I (step 1 only), Noon Supervision Aide, Substitute Cafeteria | | |
| | Helper, Substitute Child Care Provider, Substitute Clerk Typist, Substitute Instructor (Preschool), | | |
| | Substitute Instructor's Assistant (Preschool), Substitute Instructional Aide, Substitute Instructional | | |
| | Aide-Special Education, Substitute Multi-Media Specialist, and Substitute Noon Supervision Aide | | |
| | | | |
| | Moved by Seconded by Vote | | |
| | SUPERINTENDENT'S REPORT | | |
| XXII. | BOARD PRESIDENT'S COMMENTS | | |

XXIII. BOARD ORAL COMMUNICATIONS

XXIV. PUBLIC HEARING(S): None

Consideration of Designation of Board of Trustees Scheduled Meetings for the 1st Thursday (Regular Meetings), with Closed Session at 6:30 p.m. to be continued after the completion of the

XXV. CONSENT AGENDA:

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board or the Superintendent request specific items to be discussed and/or removed from the Consent Agenda.

| General Functions | | | |
|-------------------|---|--|--|
| N | Noved by Seconded by Vote | | |
| | CONSENT - Personnel Status Report - Certificated and Classified | | |
| | CONSENT - Purchase Orders as of October - November, 2021, (on file), and Warrants for budgeted | | |
| ъ. | expenditures | | |
| C | CONSENT - Minutes of November 4, 2021, Board of Trustees Meeting | | |
| | | | |
| | CONSENT - Minutes of November 18, 2021, Board of Trustees Meeting | | |
| | CONSENT - Donation Report | | |
| | SPECIAL REPORTS AND PRESENTATION(S) | | |
| | First Interim Report, by Dr. Maria C. Rios, Assistant Superintendent, Administrative Services | | |
| В. | Educator Effectiveness Fund (EEF) Grant Plan, by Dr. Jennifer Fang, Assistant Superintendent, | | |
| | Educational Services | | |
| | ACTION ITEM(S) | | |
| A. | ACTION - First Interim Report for 2021-2022 | | |
| | Consideration of Approval of First Interim Report for 2021-2022 | | |
| | Mayad by Vata | | |
| D | Moved by Seconded by Vote | | |
| Б. | ACTION - California School School Employees (CSEA) and its Rosemead Chapter 9 Initial Contract | | |
| | Proposal to the Rosemead School District for the 2021-2022 Reopener | | |
| | Consideration of the California School Employees Association (CSEA) and its Rosemead | | |
| | Chapter 9 Initial Contract Proposal to the Rosemead School District for the 2021-2022 | | |
| | Reopener | | |
| | Married Inc. | | |
| _ | Moved by Seconded by Vote | | |
| C. | ACTION - Rosemead School District Initial Contract Proposal to the California School Employees | | |
| | Association (CSEA) and its Rosemead Chapter 9 for the 2021-2022 Reopener | | |
| | Consideration of the Rosemead School District Initial Contract Proposal to the California School | | |
| | Employees Association (CSEA) and its Rosemead Chapter 9 for the 2021-2022 Reopener | | |
| | Moved by Seconded by Vote | | |
| D | ACTION - Memorandum of Understanding between the California School Employees Association | | |
| D. | (CSEA) and its Rosemead Chapter 9, and the Rosemead School District, Regarding Coronavirus Safety | | |
| | for the 2021-2022 School Year | | |
| | Consideration of Memorandum of Understanding between the California School Employees | | |
| | Association (CSEA) and its Rosemead Chapter 9, and the Rosemead School District, Regarding | | |
| | Coronavirus Safety for the 2021-2022 School Year | | |
| | Coronavirus Sarety for the 2021-2022 School Teal | | |
| | Moved by Seconded by Vote | | |
| F | Moved by Seconded by Vote Vote ACTION - Memorandum of Understanding between the California School Employees Association | | |
| _, | (CSEA) and its Rosemead Chapter 9, and the Rosemead School District, Regarding the Juneteenth | | |
| | Holiday | | |
| | Consideration of Memorandum of Understanding between the California School Employees | | |
| | Association (CSEA) and its Rosemead Chapter 9, and the Rosemead School District, Regarding the | | |
| | Juneteenth Holiday | | |
| | | | |
| | Moved by Seconded by Vote | | |
| F. | ACTION - Resolution 21-22/10, Resolution Making Findings as Required by AB 361 to Permit the | | |
| | Board of Trustees Meetings to Continue to be Conducted by Teleconference while the COVID-19 | | |
| | Emergency Remains in Place | | |
| | Consideration of Resolution No. 21-22/10, Resolution Making Findings as Required by AB | | |

while the COVID-19 Emergency Remains in Place Moved by ______ Seconded by _____ Vote ___ G. ACTION - Service/Consultant Proposals/Bid Awards/Memorandum of Understanding/Contract Consideration of Approval of the Service/Consultant Proposals/Bid Awards/Memorandum of **Understanding/Contract Report** Moved by _____Vote ___ 1. ACTION - ADMINISTRATIVE SERVICES - Republic Services, Inc. [RENEWAL] Consideration of Approval of Contract with Republic Services, Inc. to Provide Trash, Recycling, and Organic Waste Collection Services (Districtwide) Moved by ______ Seconded by _____ Vote ____ 2. ACTION - CHILD DEVELOPMENT & PRESCHOOL - Frog Street Press, LLC [NEW] Consideration of Approval of Contract with Frog Street Press, LLC, for Preschool Staff **Development Training (Districtwide)** Moved by ______ Seconded by _____ 3. ACTION - EDUCATIONAL SERVICES - IXL Learning - Savannah [RENEWAL] Consideration of Approval of Contract with IXL Learning, for School Membership (Savannah Elementary School) _Seconded by ______Vote_ Moved by 4. ACTION - EDUCATIONAL SERVICES - Los Angeles County Office of Education - Muscatel [NEW] Consideration of Approval of Contract with the Los Angeles County Office of Education (LACOE) to Provide Professional Development (Muscatel) ____ Seconded by _____ Vote _ 5. ACTION - EDUCATIONAL SERVICES - PowerSchool Group, LLC [RENEWAL] Consideration of Approval of Contract with PowerSchool Group, LLC, for Training Server and **Professional Development** _____ Seconded by _____ Vote __ 6. ACTION - EDUCATIONAL SERVICES - Windtree Education [RENEWAL] Consideration of Approval of Contract with Windtree Education for AfterSchool Enrichment Classes (Districtwide) Moved by ______ Vote ___ 7. ACTION - HUMAN RESOURCES - Public Health Foundation Enterprises, Inc. dba Heluna Health [NEW] Consideration of Approval of Contract with Public Health Foundation Enterprises, Inc. dba Heluna Health to Provide School-Based COVID-19 Testing (Districtwide) _____ Seconded by _____ Vote ____ Moved by 8. ACTION - HUMAN RESOURCES - Swing Education [AMENDMENT] Consideration of Approval of Contract with Swing Education for Certificated Employee Substitute Services (Districtwide) Seconded by ______Vote 9. ACTION - NUTRITION & WELLNESS - Marisol Ballin, Dietetic Intern [NEW] Consideration of Approval of Contract with Marisol Ballin, Dietetic Intern for Dietetic Consulting Services (Districtwide)

361 to Permit the Board of Trustees Meetings to Continue to be Conducted by Teleconference

| Moved by | Seconded by | Vote | | | | |
|---|------------------------------------|-------------------------------------|--|--|--|--|
| | = | sals/Bid Awards/Memorandum of | | | | |
| Understanding/Contract Report Consideration of Approval of the Facilities Related: Service/Consultant Proposals/ | | | | | | |
| Consideration of App | roval of the Facilities Related: S | ervice/Consultant Proposals/Bid | | | | |
| Awards/Memorandu | m of Understanding/Contract Re | eport | | | | |
| Moved by | Seconded byVote _ | | | | | |
| ACTION - Executive | Environmental [RENEWAL] | | | | | |
| Consideration of A | proval of Contract with Executi | ve Environmental for Facilities and | | | | |
| Construction Hazm | at-Related Services (Districtwid | e) | | | | |
| Moved by | Seconded by | Vote | | | | |
| XXVIII. DISCUSSION ITEM(S | | | | | | |
| • | Jpdate on the Reopening of Scho | ols | | | | |
| XXIX. NEW BUSINESS | | | | | | |
| A. Exhibit 1 - Matrix for I | New Business Topics and Follow L | Jp | | | | |
| | | ninutes per person or 20 minutes pe | | | | |
| topic) | | | | | | |
| XXXI. RECESS TO CLOSED S | ESSION at p.m. | | | | | |
| XXXII. CLOSED SESSION | | | | | | |
| XXXIII. ADJOURNMENT OF | CLOSED SESSION at p.n | n. | | | | |
| XXXIV. RECONVENE TO OP | | | | | | |
| | F ANY ACTION TAKEN IN CLOS | SED SESSION (if any) | | | | |
| | e meeting (be) adjourned at | | | | | |
| | Seconded by Vote _ | | | | | |
| | eting and the audio recording. | | | | | |
| XXXVII. NEXT MEETING DA | TES | | | | | |

• To be determined