## AGENDA FOR THE <u>STUDY SESSION</u> MEETING OF THE BOARD OF TRUSTEES OF THE ROSEMEAD SCHOOL DISTRICT

# <u>SATURDAY</u>, SEPTEMBER 21, 2019, 8:00 A.M. – CALL TO ORDER/OPEN/PUBLIC SESSION After the Completion of Open/Public Session – CLOSED SESSION

DISTRICT OFFICE – BOARD ROOM 3907 ROSEMEAD BLVD. ROSEMEAD, CA 91770 (626) 312-2900 x212

### **NOTICES:**

### Physical Posting of Board Agenda as per Brown Act Requirements:

This Rosemead School District Board of Trustees agenda is posted in the District Office window, along "Guess Street" near the corner of Rosemead Boulevard and Guess Street, at 3907 Rosemead Blvd., Rosemead, California 91770; which is accessible to members of the public 24 hours a day and 7 days a week. Every Board of Trustees meeting (regular and special) agenda is posted on the District website: <a href="www.rosemead.k12.ca.us">www.rosemead.k12.ca.us</a> to access click on "Board" and select "Board calendar & agendas." The agendas are also posted in its entirety on the California School Board's Association (CSBA) AgendaOnline system at:

<a href="https://agendaonline.net/public/Agency.aspx?PublicAgencyID=23&AgencyTypeID=1">https://agendaonline.net/public/Agency.aspx?PublicAgencyID=23&AgencyTypeID=1</a>

#### Public Comments / Speaker's Request Cards:

Speaker's Request Cards are available on the table along the back of the Board Room. If you wish to address the Board of Trustees during the meeting, please complete a speaker's card and hand it to the Secretary to the Board by **8:00 a.m.** All requests must clearly include: Speakers name, address, and topic. The Board of Trustees values your comments. Pursuant to the Brown Act, Government Code 54954.2, 54954.3, and Education Code 35145.5, the Board cannot take any action or discuss a topic of concern until such time as the matter may appear as an item on a forthcoming agenda.

#### **Disabilities Accommodations:**

In compliance with the Americans with Disabilities Act, if any person with a disability residing in Rosemead, El Monte, San Gabriel, or Temple City and who wishes to attend a public meeting and who requires aids or services in order to participate in the public meeting, can contact the Superintendent's Office at (626) 312-2900 x212 at least 72-hours before the public meeting, to request any disability-related modification or accommodation, including auxiliary aids or services. (Government Code 54953.2, 54954.1)

## Agenda Materials:

Copies of the agenda materials are available in the Rosemead School District Office Reception office, 3907 Rosemead Blvd., Suite 150, Rosemead, CA 91770, and on AgendaOnline (see link above). To request a physical copy of the agenda, please contact the Superintendent's Office at (626) 312-2900 x212, via fax (626) 312-2906, or email to

<u>cbracamonte@rosemead.k12.ca.us</u>. Board members have received background information regarding each agenda item prior to the meeting thus ensuring thorough review of each item. In compliance with Government Code §54957.5(b), documents made available to the Board after the posting of the agenda for a regular meeting that relate to an upcoming public session item will be made available in the District's Reception office located at the above address.

### **Meeting Recorded:**

This meeting will be audio recorded. Pursuant to Government Code 54953.5, any audio or video recording of an open and public meeting made for whatever purpose by or at the direction of the District shall be subject to inspection pursuant to the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1), but, may be erased or destroyed 30 days after the recording.

#### Completion of Closed Session:

The Board of Trustees may reconvene closed session at the completion of open session agenda items, if it is necessary to complete the closed session agenda.

#### Questions:

Should any person have a question concerning any of the above notices or agenda items, please contact the Superintendent's Office by telephone at (626) 312-2900 x212 during regular office hours.

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|   | Call to Order by                  | at                   | a.m.   |
|---|-----------------------------------|----------------------|--|
| Members Present                             |                                   | Members A            | bsent  |
| MEETING RECORDED information regarding each | C                                 |                      | members have received background thorough review of each item. |
| APPROVAL OF AGENDA                          | <u>A</u>                          |                      |  |
| The agenda (be, no                          | t be) approved as (presented,     | amended, corrected   | l).  |
| Moved by                                    | Seconded by                       | Vote                 |  |
| PUBLIC COMMENT ON                           | ITEMS (3 minutes per pers         | son or 20 minutes p  | per topic)   |
|   |                                   |                      | mbers of the audience to present their                         |
| views to the Board                          | regarding matters listed in the   | e agenda. At regula  | ar meetings of the Board, members of                           |
| the public may add                          | ress the Board on agenda item     | ns, as well as any o | ther items of concern that fall within                         |
| the subject matter j                        | urisdiction of the Board of Tr    | ustees. If you want  | t to address an agenda item, you have                          |
| the option of speak                         | ting at this time, or at the time | ne the item is being | g discussed by the Board. Individual                           |
| speakers shall be al                        | lowed three (3) minutes total t   | to address the Board | d on each agenda or non-agenda item.                           |

### 8:00 A.M. – STUDY SESSION

The Board shall limit the total time for public input on each item to 20 minutes. Please state your name, make your presentation as brief as possible and understand that the Board will not engage in a debate with visitors, but you may be given an opportunity for further questions and answers when a specific item is

### PLEDGE OF ALLEGIANCE

by:

### SUPERINTENDENT'S REPORT

presented in the agenda.

- 1. Upcoming Events and Save the Dates Trustees, RSVP to Cynthia Bracamonte:
  - o Thurs., October 3, 2019 Board of Trustees Regular Meeting
  - o Thurs., October 17, 2019 Board of Trustees Study Session Meeting
  - o Thurs., November 7, 2019 Board of Trustees Regular Meeting
  - o Thurs., November 14, 2019 Board of Trustees Study Session Meeting

### **BOARD PRESIDENT'S COMMENTS**

### **BOARD ORAL COMMUNICATIONS**

## **STUDY SESSION TOPIC:**

1. Superintendent-Board Goals and Evaluation Workshop by Mr. Joel Shapiro, Consultant

## **CONSENT AGENDA**:

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board or the Superintendent request specific items to be discussed and/or removed from the Consent Agenda.

| General Functions: 1. Personnel S  | tatus Report – Certifica   | ted and Classified  |                         | P. 1-2               |
|------------------------------------|--|---|-------------------------|----------------------|
| The Consent                        | Agenda (be, not be) ap   | proved as (presented, amended   | d, corrected).          |                      |
| Moved by _                         | Seconde  | d by Vote   |                         |                      |
| ACTION ITEM:                       |  |   |                         |                      |
| Contract,<br>Chapman<br>University |  | with Chapman University for tial Program, (be, not be) appr   |                         | P. 3                 |
| J                                  | Moved by   | Seconded by   | Vote                    |                      |
| Policy Update<br>Final Reading     | <ol> <li>Administra<br/>Harassmen</li> <li>Exhibit No</li> </ol> | Policies – Final Reading, inclutive Regulation No. 5145.3, Not<br>to 5145.3, Nondiscrimination/Fow No. 9124, Attorney | Nondiscrimination/      | P. 4<br>P. 5<br>P. 6 |
|                                    | , (be, not be) appro   | oved.   |                         |                      |
|                                    | Moved by   | Seconded by   | Vote                    |                      |
| NEW BUSINESS                       |  |   |                         |                      |
| PUBLIC COMMEN                      | Γ ON CLOSED SESSIO   | ON ITEMS (3 minutes per   | person or 20 minutes pe | er topic)            |
|                                    |  |   |                         | , topic)             |
| •                                  | CLOSED SESSION – A   | After the Completion of Ope   | en/Public Session       |                      |
| RECESS TO CLOSE                    | ED SESSION at  | a.m.  |                         |                      |
| • Distric                          | ct Negotiator: Mr. Aleja<br>oyee Organizations: Ca               | GOTIATORS – pursuant to Go<br>andro Ruvalcaba<br>difornia School Employees A  |                         |                      |
| ADJOURNMENT O                      | F CLOSED SESSION   | at a.m.   |                         |                      |
| RECONVENE TO C                     | PEN SESSION  | at a.m.   |                         |                      |

## ANNOUNCEMENT OF ANY ACTION TAKEN IN CLOSED SESSION (if any)

| <u>ADJOURNMENT</u> | The meeting (be) adjourned at p.m./a.m.             |             |      |  |  |
|--------------------|---|-------------|------|--|--|
|                    | Moved by  | Seconded by | Vote |  |  |
|                    | This concludes the meeting and the audio recording. |             |      |  |  |

## **NEXT MEETING DATES**

- Thursday, October 3, 2019
- Thursday, October 17, 2019
- Thursday, November 7, 2019

- Thursday, November 14, 2019
- Thursday, December 4, 2019
- Thursday, December 12, 2019

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